

## **Adult EAL Class 2025/2026 Registration Form**

1008 Wall St, Winnipeg MB R3G 2V3 Ph: 204 949-1858



| Personal Information:            |                  |                    |                              |   |              |                              |
|----------------------------------|------------------|--------------------|------------------------------|---|--------------|------------------------------|
| Last Name (Legal) Fi             |                  | irst Name Mi       |                              | ddle or Initial   |              | Gender ( Check)  Male Female |
| Mailing Address- Street or box # |                  | City/Town          | City/Town                    |   | rovince      |                              |
| Postal Code                      | Telephone (Home) | Telephone (Work)   |                              | Cell Phone  |              | Birth Date Year Month Day    |
| Country Of Origin:               |                  | Immigration or PR# | Immigration or PR# (8digits) |   | Date of Entr | y ( If Permanent Resident)   |
| First Language:                  |                  |                    | Y                            |   | YN           | 1D                           |
| Name Of School                   |                  |                    |                              |   |              |                              |
| Benchmark:                       |                  |                    |                              |   |              |                              |
|                                  |                  |                    |                              |   |              |                              |
| Emergency Contact                |                  |                    |                              | Health Status   |              |                              |
| Name                             |                  |                    | N                            | Manitoba Health Care # (6digits)                                  |              |                              |
| Relationship To You              |                  |                    |                              | PHIN # (9digits)  |              |                              |
| Daytime Phone                    |                  |                    |                              | Is there any medical or allergy information we should know about? |              |                              |
| Alternative Phone                |                  |                    | sl                           |   |              |                              |
|                                  |                  |                    |                              |   |              |                              |
| Signature Of Student             |                  |                    | I                            | Date  |              |                              |